

# APPLICATION

## WISCONSIN JUDICIAL SYSTEM 2009 VOLUNTEER SUMMER LAW STUDENT INTERNSHIP PROGRAM

Name: \_\_\_\_\_ 1<sup>st</sup> Yr. \_\_\_\_\_ 2<sup>nd</sup> Yr.

Law School: \_\_\_\_\_

Current Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

For correspondence use: \_\_\_\_\_ Current address \_\_\_\_\_ Permanent address

Dates Available for Internship: \_\_\_\_\_

Location desired:

1<sup>st</sup> Choice County: \* \_\_\_\_\_

2<sup>nd</sup> Choice County: \* \_\_\_\_\_

3<sup>rd</sup> Choice County: \* \_\_\_\_\_

(If your choices are unavailable, do you want to be considered for placement in other available counties?) \_\_\_\_\_ Yes \_\_\_\_\_ No

\*If choice is Milwaukee County, please check your preference:

\_\_\_\_\_ Criminal \_\_\_\_\_ Civil \_\_\_\_\_ Juvenile \_\_\_\_\_ Other

**Your Interests** (please circle one)

Civil, Juvenile,  
Criminal, Probate,  
Family, All

**Your Choices** (1 for first choice)

\_\_\_\_\_ Research  
\_\_\_\_\_ Writing  
\_\_\_\_\_ General

RETURN, WITH COPY OF RESUME, BY **MARCH 20, 2009** TO:

Office of Court Operations  
Attn: Melissa Lamb  
110 E. Main Street, Suite 410  
Madison, WI 53703-3356  
FAX # 608-267-0911  
Melissa.Lamb@wicourts.gov

