

WISCONSIN SUPREME COURT

Assignment for the Month of November 2017

Pursuant to Rule 809.22, you are hereby notified that the following cases will be called for argument on the days stated. The calendar indicates that you are involved in one or more of the cases. Please be present and prepared to argue at the time shown, which is the earliest hour at which your case may be called. Unless otherwise indicated, 30 minutes per side will be allowed for oral argument. An oral argument information sheet is attached for your reference.

WEDNESDAY, NOVEMBER 1, 2017

09:45 a.m. - #15AP330 - State v. David Hager, Jr.
- #16AP474 - CED Properties, LLC v. City of Oshkosh
01:30 p.m. - #15AP1311 - State v. Howard Carter

TUESDAY, NOVEMBER 7, 2017

09:45 a.m. - #13AP653-D - Office of Lawyer Regulation v. Wendy Alison Nora
- #16AP832 - Horizon Bank, National Association v. Marshalls Point Retreat LLC
01:30 p.m. - #16AP619 - Winnebago County v. J.M.

TUESDAY, NOVEMBER 14, 2017

09:45 a.m. - #15AP2506-CR - State v. Daniel J. H. Bartelt
- #15AP2375 - Milwaukee Police Association v. City of Milwaukee
01:30 p.m. - #16AP866-CR - State v. Diamond J. Arberry

PLEASE NOTE: Attorneys on all assigned cases should submit additional authorities that have been reported, issued, or published since the filing of briefs, and which the court should consider. Such letters should be furnished in nine copies with an additional copy to each opposing attorney. See Wis. Stat. § 809.19(10).

Stipulations for continuance will be considered only if they state reasons that are considered by the court to constitute good cause. A copy of the court's rescheduling policy is attached.

If any special access, visual or hearing arrangements are necessary for your attendance in court, please advise the Clerk's Office at least five (5) days prior to your argument.

On arrival for argument, please check in with the Clerk's Office Staff outside the courtroom located on the **2nd Floor, East Wing of the State Capitol.**

ON ORAL ARGUMENT CASES, PLEASE READ THE ENCLOSED INSTRUCTION SHEET FOR ADDITIONAL INFORMATION PERTAINING TO THE PRESENTATION OF ARGUMENT AND RELATED PROCEDURES.

DIANE M. FREMGEN
Clerk of Supreme Court