

WISCONSIN SUPREME COURT

Assignment for the Month of November 2019

Pursuant to Rule 809.22, you are hereby notified that the following cases will be called for argument on the days stated. The calendar indicates that you are involved in one or more of the cases. Please be present and prepared to argue at the time shown, which is the earliest hour at which your case may be called. Unless otherwise indicated, 30 minutes per side will be allowed for oral argument. An oral argument information sheet is attached for your reference.

MONDAY, NOVEMBER 4, 2019

09:45 a.m. - #17AP1962 - Richard A. Mueller v. TL90108, LLC
 - #17AP2510 - Antoinette Lang v. Lions Club of Cudahy Wisconsin, Inc.
01:30 p.m. - #17AP2352 - DSG Evergreen Family Limited Partnership v. Town of Perry

MONDAY, NOVEMBER 25, 2019

09:45 a.m. - #17AP2217 - Marathon County v. D. K.
 - #18AP145-FT - Langlade County v. D. J. W.
01:30 p.m. - #18AP458 - Emer's Camper Corral, LLC v. Western Heritage Insurance Co.

In addition to the cases listed above, the following cases are assigned for decision by the court on the last date of oral argument based upon the submission of briefs without oral argument:

#18AP1263-D - Office of Lawyer Regulation v. Donald J. Harman
#18AP540-D - Office of Lawyer Regulation v. Beth M. Bant

PLEASE NOTE: Attorneys on all assigned cases should submit additional authorities that have been reported, issued, or published since the filing of briefs, and which the court should consider. Such letters should be furnished in nine copies with an additional copy to each opposing attorney. See Wis. Stat. § 809.19(10).

Stipulations for continuance will be considered only if they state reasons that are considered by the court to constitute good cause. A copy of the court's rescheduling policy is attached.

If any special access, visual or hearing arrangements are necessary for your attendance in court, please advise the Clerk's Office at least five (5) days prior to your argument.

On arrival for argument, please check in with the Clerk's Office Staff outside the courtroom located on the **2nd Floor, East Wing of the State Capitol.**

ON ORAL ARGUMENT CASES, PLEASE READ THE ENCLOSED INSTRUCTION SHEET FOR ADDITIONAL INFORMATION PERTAINING TO THE PRESENTATION OF ARGUMENT AND RELATED PROCEDURES.

SHEILA T. REIFF
Clerk of Supreme Court

September 10, 2019