



SUPREME COURT OF WISCONSIN  
**Board of Bar Examiners**  
110 E. Main Street, Suite 310  
P.O. Box 2748  
Madison, WI 53701-2748  
Telephone: (608) 266-9760  
Website: <https://cle.wicourts.gov>

## CLE FORM 2

REQUEST FOR APPROVAL OF CONTINUING  
LEGAL EDUCATION ACTIVITY

### NOTICE OF DECISION

The following action has been taken on this application:

- ☒ Approved for 1.0 total credit hours.  
CLE hours: 0.0 including 0.0 EPR hours;  
LAU hours: 1.0 LPM hours: 0.0  
GAL hours: 0.0 0.0 0.0  
Minor Family Adult
- ☐ CLE / EPR / M-GAL / F-GAL / A-GAL / LAU / LPM  
APPROVAL DENIED.
- S.C.R. Reference: \_\_\_\_\_
- BBE staff: Alexandra Hebda Date: 08/11/2025

Live webcast date(s): 09/03/2025

#### 1. Sponsoring organization information

Sponsoring organization name:

Office of Lawyer Regulation

Co-sponsoring organization name:

Mailing address (include zip code):

110 East Main Street, Suite 315  
Madison WI 53703 United States

Email:

michael.shull@wicourts.gov

#### 2. Phone number of sponsor: 608-267-7274

#### 3. Title of educational activity: Stress Management Through Better Practice Management

#### 4. Date(s): 09/03/2025 to 09/03/2025

#### 5. Method(s) of presentation:

- ☐ Teleconference ☒ Live webcast ☐ On-demand  
☐ Faculty in room with participants

#### 6. Advertised to (target audience): ☒ Lawyers ☐ Other

#### 7. Attendance: Attorney attendees: 150 Total number of attendees: 150

#### 8. REQUIRED ATTACHMENTS TO THIS APPLICATION: (a) a time schedule ( brochure, course outline, course description); (b) table of contents or equivalent; and (c) faculty name(s) and credentials (if not in brochure or description).

#### 9. Total minutes of instruction (Do not include breaks, meals, or introductory remarks.): 60

#### 10. Legal ethics and professional responsibility (EPR)

- (a) Identify portions of the activity devoted to EPR on the materials attached per item 8. (b) Total minutes of EPR: 0

#### 11. Lawyer awareness and understanding (LAU) education:

- (a) Identify portions of the activity devoted to LAU on the materials attached per item 8. (b) Total minutes of LAU: 60

#### 12. Law practice management (LPM) education:

- (a) Identify portions of the activity devoted to LPM on the materials attached per item 8. (b) Total minutes of LPM: 0

#### 13. Guardian ad litem (GAL) education:

- (a) On the materials attached per item 8, identify the portions of the activity designed to increase attendee's professional competence to act as GAL as designated in 12 (b). (b) Total minutes of GAL: 0 0 0  
Minor Family Adult

#### 14. Submitted by ☒ Employee of sponsor ☐ Individual submittee

Michael Shull, Intake Counsel  
Name of person applying and title

michael.c.shull@gmail.com  
Email address

08/11/2025  
Date

110 E. Main Street, Suite 315  
Address

Madison WI 53703  
City/State/Zip

Phone (include area code)

To determine course approval status, input the course date in the "Search for courses" section at  
<https://www.wicourts.gov/services/attorney/edu.htm>.