REGISTRATION FORM 2019 MUNICIPAL JUDGE COURT ADMINISTRATION SEMINAR

Please register me for this Municipal Judge Seminar to be held March 7 & 8 at The Osthoff Resort in Elkhart Lake.

Please send me confirmation materials.

Municipality:
GES ASSOCIATION LUNCHEON
meeting on Thursday, March 7 . Please indicate below if you cial dietary requests. Cost of this lunch will be \$5 per person
neon
ATION
vill provide lunch on Friday. Please indicate below if you would vill not have time to eat on your own until after the seminar. You eceive all four judicial education credits.
unch □No I will not need lunch
please neal \square
regarding meeting facility and program access, please check the box ests for assistance. \Box
Office of Judicial Education 110 East Main St., Suite 200 Madison, Wisconsin 53703 or fax to 608-261-6650 email to carol.koschel@wicourts.gov

CALL FOR QUESTIONS

Use the space below to submit any questions or issues you would like addressed during
the seminar. In particular, please let us know what questions you want to be addressed at
the DOT Q & A:

In addition, if you provide us with a floor plan of your courtroom, the speaker will attempt to address your particular safety concerns.