



Supreme Court of Wisconsin

DIRECTOR OF STATE COURTS

110 E. MAIN STREET, SUITE 200

MADISON, WISCONSIN 53703-3328

J. Denis Moran
Director of State Courts

Patience D. Roggensack
Chief Justice

Atty. Karla Baumgartner, Director
Judicial Education

Atty. Todd E. Meurer, Education Manager
Municipal Judge Education
Telephone (608) 266-7816
Fax (608) 261-6650

PROGRAM ANNOUNCEMENT

DATE: May 17, 2016

TO: Municipal Judges

FROM: Atty. Todd E. Meurer
Education Manager

RE: 2016-2017 Municipal Judge Special Topics Seminar

We are now accepting registrations for the Municipal Judge Special Topics Seminar to be held at the Radisson Hotel in La Crosse on July 14 & 15, 2016. The tentative agenda is attached. The seminar is open to all municipal judges and attendance at the **entire seminar** will provide you the four credits needed to fulfill the Judicial Education requirement for the May 1, 2016, through April 30, 2017, reporting period.

Please use the enclosed registration form to submit any questions that you would like the faculty to address during their respective presentations. Please submit your questions as soon as possible.

For lodging reservations, please call the Radisson at 608-784-6680 and request a room in the Municipal Judge Seminar room block or reference **JUDGES** to receive the State room rate of \$82.00 per night single occupancy. You may also reserve your room online at: Radisson.com/lacrossewi. **Our room block will be held until June 11th** and we cannot guarantee this rate or that rooms will be available at all, for reservations made after this date.

If you plan to attend, **please return the registration form to our office no later than June 27th**. When we receive your registration, you will be sent confirmation and directions to the hotel.

If you find you are unable to attend the seminar after having registered, please contact our office. If you do not receive confirmation within two weeks of your mailing or faxing the registration form, please call us to verify your registration.



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2016-2017 MUNICIPAL JUDGE SPECIAL TOPICS SEMINAR RADISSON HOTEL & CONFERENCE CENTER, LA CROSSE JULY 14 & 15, 2016

Tentative Agenda

4 Judicial Education Credits

12 CLE Credits
Includes 1 ½ Ethics Credits

Thursday, July 14

- 7:30 – 8:00 **REGISTRATION**
- 8:00 – 8:10 **WELCOME & ANNOUNCEMENTS**
Atty. Todd E. Meurer
Office of Judicial Education
- 8:10 – 9:30 **MANAGING A MUNICIPAL COURT: WHY YOU CAN'T SURVIVE
WITHOUT YOUR CLERK**
Hon. Ed Thompson *Ms. MaryAnn Rozman*
Town of Delavan *City of New Berlin*
- 9:30 – 9:45 **BREAK**
- 9:45 – 10:45 **STATE DEBT COLLECTION**
Ms. Susan Dukes
Mr. Joseph Mugenga
WI Department of Revenue
- 10:45 – 11:00 **BREAK**
- 11:00 – 11:45 **STATE DEBT COLLECTION MUNICIPAL COURT EXPERIENCES**
Hon. Daniel Koval & *Two TBD Court Clerks*
City of Madison

Special Topics Seminar Agenda
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- 11:45 – 1:30 **LUNCH ON YOUR OWN** The WMJA is having a lunch meeting for all who wish to attend. Cost is \$5 payable at lunch.
- 1:30 – 2:45 **ETHICS**
Philip Freeburg
Local Government Center, U.W. Extension
- 2:45 – 3:00 **BREAK**
- 3:00 – 3:45 **IS THERE A FERGUSON IN WISCONSIN?**
Hon. Richard Ginkowski
Village of Pleasant Prairie
- 3:45 – 4:30 **PROSECUTOR’S PERSPECTIVE**
Hon. James Duquette
City of Elkhorn

Friday, July 15

- 8:15 –10:00 **ALCOHOL AND DRUG USE, ADDICTION, AND THE DEVELOPING AND RECOVERING BRAIN**
Todd Kammerzelt, MD
Veterans Administration
- 10:00 – 10:15 **BREAK**
- 10:15 – 10:45 **BANKRUPTCY 101**
Atty. J. David Krekeler
Krekeler Strother, S.C.
- 10:45 – 11:45 **LISTSERVE ISSUES YOU DO NOT WANT TO MISS**
Hon. Jason Hanson *Hon. Derek Mosley*
Deforest/Windsor *City of Milwaukee*
- 11:45 – 12:30 **LUNCH**
- 12:30 – 1:45 **NEW LAWS AND CASES**
Hon. Michael P. Finley *Hon. Daniel Koval*
City of Monona *City of Madison*

The Office of Judicial Education developed this seminar in cooperation with the seminar faculty. The opinions expressed are those of the faculty and authors and do not necessarily represent the official position or policies of the Wisconsin Supreme Court, The Director of State Courts, or the Office of Judicial Education.

REGISTRATION FORM
2016-2017 MUNICIPAL JUDGE SPECIAL TOPICS SEMINAR

Please register me for the Municipal Judge Special Topics Seminar to be held
July 14 & 15 at the Radisson Hotel & Conference Center in La Crosse.
Please send me confirmation materials.

Name: _____ Municipality: _____

email for confirmation: _____

WISCONSIN MUNICIPAL JUDGES ASSOCIATION LUNCHEON

The WMJA is hosting a luncheon meeting on **Thursday, July 14**. Please indicate below if you will attend and if you have any special dietary requests. Cost of this lunch will be **\$5** per person payable at the lunch.

Yes _____ No _____

FRIDAY LUNCHEON RESERVATION

The Office of Judicial Education will provide lunch on Friday. Please indicate below if you would like us to order one for you. You will not have time to eat on your own until after the seminar. You must attend the entire program to receive all four judicial education credits.

Yes _____ No _____

If you have disability-related needs regarding meeting facility and program access, please check the line and indicate specific needs and requests for assistance _____

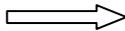
RETURN BY JUNE 27TH TO:

**OFFICE OF JUDICIAL EDUCATION
110 EAST MAIN ST., SUITE 200
Madison, Wisconsin 53703**

or

fax to 608-261-6650

email to carol.koschel@wicourts.gov

CALL FOR QUESTIONS 

Please use the space below to submit any questions or issues you would like addressed during the seminar. Please write legibly and indicate at which session(s) you would your question answered:
